

**STATE OF NEVADA
OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD
NOTICE OF MEETING**

You are hereby given notice that the Nevada State Occupational Safety and Health Review Board (the Board) will hold a meeting of the Board on Wednesday, August 13, 2025, commencing at 9:00 a.m., and continuing, if necessary, on August 14, 2025, commencing at 9:00 a.m., at the Division of Industrial Relations offices located at 2300 West Sahara Avenue, Suite 750, Las Vegas, NV 89102.

The public is advised that the member(s) of the Board and Legal Counsel may participate in the meeting by electronic means.

AGENDA

Notice: (1) Items on the Agenda may be taken out of order; (2) The Board may combine two or more Agenda items for consideration; and (3) The Board may remove an item from the Agenda or delay discussion relating to an item.

Persons wishing to provide public comment or address a specific item on the Agenda may participate during the scheduled meeting. Also, the public may address their comments, data, views, arguments in written form to: Jorge Macias, Chairman, c/o Charles R. Zeh, Esq., Board Legal Counsel, 6900 South McCarran Blvd., Suite 2040, Reno, Nevada 89509; Fax number (775) 786-8183; e-mail address: crzeh@aol.com. Written submissions should be received by the Board on or before August 5, 2025, by 11:00 a.m., in order to make copies available to members of the Board of Review and the public.

The Public and Parties and Counsel for the Administrative matters may appear in person or electronically through Microsoft Teams. For Contested Docket cases, the directions in the Notice of Hearing shall be followed. The Microsoft Teams Information is listed below.

MICROSOFT TEAMS INFORMATION

Join from the meeting link

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 291 377 019 524

Passcode: vD7Po6wV

Dial in by phone

+1 775-321-6111,,50921229#

Phone conference ID: 509 212 29#

AGENDA

1. Roll Call.
2. Public Comment – The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person. Public comment is not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.
3. Contested Case Hearings – The contested matters shall be heard in a quasi-judicial forum pursuant to Chapter 618 of the Nevada Administrative Code and applicable Nevada Revised Statutes conferring jurisdiction. The hearing proceedings will be recorded by video and then transcribed by an official transcriber. You are further notified that: meetings and contested hearings are open to the public; deliberations which involve alleged misconduct, professional competence, and/or character may be held privately; any final decisions will be made in public – all in accordance with Chapter 241 of the Nevada Revised Statutes, commonly known as the Nevada Open Meeting Law. The disposition of these matters will be informed by the content of the hearing before the Board. Unless settled or otherwise removed from the Review Board’s stacked docket, the contested cases will be heard in the order set forth below:
 - a. LV 24-2236, Geodis Logistics LLC dba Geodis, Oral Argument regarding Respondent's Motion for Summary Judgment – **For Possible Action.**
 - b. LV 24-2304, Unified Container, LLC, Deliberation Hearing – **For Possible Action.**
 - c. LV 25-2390, Selam Market, Inc., Oral Argument on Respondent's Motion to Quash Summons and Complaint – **For Possible Action.**
 - d. LV 24-2299, Ignite Teen Treatment – **For Possible Action.**
 - e. LV 24-2254, TBC-The Boring Company – **For Possible Action.**
 - f. LV 24-2267, Grape Holdings, LLC dba Sage Creek Post Acute– **For Possible Action.**
 - g. LV 25-2329, Frontline Gaming, LLC – **For Possible Action.**
 - h. LV 25-2334, Woodland Framing, Inc. – **For Possible Action.**
 - i. LV 25-2330, Frontline Gaming – **For Possible Action.**
 - j. LV 25-2322, ABM Industries, Inc. – **For Possible Action.**
 - k. LV 24-2284, Partee LLC dba Nothing Bundt Cakes – **For Possible Action.**

4. Administrative Meeting:

- a. Approval of previous Review Board meeting minutes of July 19, 2025 – **For Possible Action.**
- b. Review status conferences, contested case settlements, motions, draft decisions, for approval, rejection, or amendment and possible issuance of final orders. The disposition of these matters will be informed by the content of the proceedings before the Board. - **For Possible Action.**

The following matters, item i and item ii are Decision/Findings of Fact, Conclusions of Law and Final Order:

- i. LV 24-2243, Harber Company, Inc. dba Mountain Cascade of Nevada - **For Possible Action.**
- ii. LV 18-1948, Pier Construction & Development, LLC - **For Possible Action.**

The items below, item iii and iv, are proposed settlement. The Board's action will be informed by the contents on the hearing on this item.

- iii. LV 22-2179, Deco West, Inc. - **For Possible Action.**
- iv. LV 21-2071, Carpino Stone Applications - **For Possible Action.**

The following matters below, item v. through xviii, are Status Conferences:

- v. LV 18-1952, Westcore Construction - **For Possible Action.**
- vi. LV 18-1980 Westcore Construction dba Westcore Framing - **For Possible Action.**
- vii. LV 19-1990, Sofidel America Corp. Db a Sofidel America - **For Possible Action.**
- viii. LV 24-2277, Residential Fire Protection dba On Guard Fire Protection - **For Possible Action.**
- ix. RNO 25-2326, Sun Valley General Improvement - **For Possible Action.**
- x. RNO 24-2302, Stellar Snacks LLC - **For Possible Action.**
- xi. RNO 25-2349, Maverick, NV LLC - **For Possible Action.**
- xii. RNO 25-2350, Maverick, NV LLC - **For Possible Action.**
- xiii. RNO 21-2066, RAC Guns and Ammo LLC - **For Possible Action.**
- xiv. RNO 20-2056, Hotel Nevada and Gambling Hall, Ltd., dba Hotel Nevada & Gambling Hall - **For Possible Action.**
- xv. RNO 20-2057, Hotel Nevada and Gambling Hall, Ltd., dba Hotel Nevada & Gambling Hall - **For Possible Action.**
- xvi. LV 24-2231, Greenway Industries, LLC - **For Possible Action.**
- xvii. LV 24-2232, Greenway Industries, LLC - **For Possible Action.**

- c. General Administration and/or procedural issues.
 - i. General matters of import to Board members.
 - ii. Old and New Business.
- d. Schedule of hearings on pending cases, calendar, and status report. The Board has scheduled the following meetings - **For Possible Action.**
 - * **September 10 and 11, 2025 - Reno**
 - * **October 8 and 9, 2025 - Reno**
 - * **November 12 and 13, 2025 - Las Vegas**
 - * **December 10 and 11, 2025 - Las Vegas**
 - * **January 14 and 15, 2026 - Reno**
 - * **February 11 and 12, 2026 - Las Vegas**
 - * **March 11 and 12, 2026 - Las Vegas**
- 5. Public Comment - The opportunity for public comment is reserved for any matter listed on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person. Public comment is not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.
- 6. Adjournment. – **For Possible Action.**

This Notice has been posted at the following locations:

The Law Offices of Charles R. Zeh, Esq.
6900 South McCarran Blvd., Suite 2040
Reno, Nevada 89509

Department of Occupational Safety and Health
2300 West Sahara Avenue, Suite 300
Las Vegas, Nevada 89102

This Notice has also been posted at the following website addresses:

State of Nevada, Department of Business and Industry, Industrial Relations (DIR)
website at <https://dir.nv.gov/Meetings/Meetings>

Nevada Public Notices at <https://notice.nv.gov>

A copy of supporting (not privileged and confidential) material provided to the Board Members may be obtained upon request made to: Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 6900 South McCarran Blvd., Suite 2040, Reno, Nevada 89509 or by calling (775) 323-5700.

Copies of the supporting (not privileged and confidential) material may also be obtained upon request at the offices of the Division of Industrial Relations, Nevada OSHA Legal Counsel, Salli Ortiz, Esq., 1886 College Pkwy., Suite 110, Carson City, NV 89706, or by calling (775) 684-7286, or by contacting the Division of Industrial Relations, Nevada OSHA General Legal Counsel, at 2300 West Sahara Avenue, Suite 740, Las Vegas, Nevada 89102, or by calling (702) 486-9014.

Anyone with a disability, as defined by the Americans with Disabilities Act, and requiring special assistance to participate in the meeting, may contact the Board at the following address, at least five (5) days prior to the hearing in order to try and make arrangements for reasonable accommodations that would enable participation in the hearing by contacting Charles R. Zeh, Esq., The Law Offices of Charles R. Zeh, Esq., 6900 South McCarran Blvd., Suite 2040, Reno, Nevada 89509, or by calling (775) 323-5700, contacting the offices of the Division of Industrial Relations, Nevada OSHA Legal Counsel, Salli Ortiz, Esq., 1886 College Pkwy., Suite 110, Carson City, NV 89706, or by calling (775) 684-7286, or by contacting the Division of Industrial Relations, Nevada OSHA General Legal Counsel, 2300 West Sahara Avenue, Suite 740, Las Vegas, Nevada 89102, or by calling (702) 486-9014.

Dated this 29th day of July, 2025.

By: /s/Charles R. Zeh, Esq.
Charles R. Zeh, Esq.
Legal Counsel for the Board